

Curriculum Vita

Michael Hawkins, PhD

EDUCATION

2005–2009 Northern Illinois University Dekalb, IL

Degree: PhD, History

- Major Fields: Southeast Asia, the Philippines, Islam
- Minor Fields: Modern China, Imperialism
- Dissertation Title: “Imperial Historicism and American Military Rule in the Philippines’ Muslim South, 1898-1913”

2003–2004 Boise State University Boise, ID

■ Degree: MA, History (2004)

- Major Field: Asia
- Minor Fields: Imperialism, Nationalism
- Thesis Title: “A Turning Point: Filipino Nationalism Before and After the 1986 EDSA Revolution”

2000–2002 Brigham Young University Provo, UT

■ Degree: BA, History (2002)

PROFESSIONAL TEACHING EXPERIENCE

2010-2024 Creighton University Omaha, NE

Professor, Department of History

Courses Taught: “The Asian World,” “Modern China”; “History of Southeast Asia”; “American Imperialism in the Philippines”; “Gender in Asian Cultures”; “Colonialism and Agency,” “History of India,” “Modern Japan,” “Critical Issues in Human Inquiry: Colonial Legacies in Asia,” “Global Perspectives: Asia and the World” [with a 4 week and 5 week online version], “History Workshop,” “Ratio Studiorum,” “Empire in the Pacific: A Study Abroad Program (FLPA) to Hawaii and the Philippines”

2009-2010 Grand Valley State University Allendale, MI

Visiting Professor, Department of History

Courses Taught: “Intro to World Civilizations,” “World History to 1500,” “Empire, Culture, and Conflict in Asia: 1750 to the Present,” “History of Islamic Civilization”

2005 Boise State University Boise, ID

Adjunct Professor, Department of History

Courses Taught: “Eastern Civilizations” including sections on China, Japan, and Southeast Asia (Spring and Summer Semesters, 2005)

PROFESSIONAL SERVICE

- 2018-2024, Chair, Department of History, Creighton University
- 2021-2024, Member, Diversity, Equity, Inclusion Committee, Council of Chairs, College of Arts and Science, Creighton University
- 2018- Present, Faculty Advisor, Creighton Filipino Association, Creighton University
- 2017-Present, Faculty Advisor, Mixed Martial Arts Club, Creighton University
- Fall, 2017, Interim Chair, Department of History, Creighton University
- 2016-2017, University Core Curriculum Committee, Creighton University
- 2014-2017, Associate Chair, Department of History, Creighton University
- 2014-2018, Faculty Honors Board, Honors Program, Creighton University
- 2012-2013, Faculty Advisor, Asian Student Association, Creighton University
- 2012-Present, Academic and Curriculum Committee, Department of History, Creighton University
- 2012-2013, Faculty Preceptor, Ratio Studiorum Program, Creighton University
- 2010-2016, Faculty Advisor, Phi Alpha Theta Historical Honor Society, Department of History, Creighton University

PUBLICATIONS AND OTHER SIGNIFICANT WORKS

Books:

- *Semi-Civilized: The Moro Village at the Louisiana Purchase Exposition*. Ithaca: NIU Press, and imprint of Cornell University Press, 2020.

- *Making Moros: Imperial Historicism and American Military Rule in the Philippines' Muslim South*. Dekalb: Northern Illinois University Press, 2013. [reprinted in the Philippines by Anvil Publishing Inc., 2015] [See Appendix I for summary of reviews]
- *Filipino Tapestry: Language Through Culture*, co-authored with Rhodalyne Gallo-Crail. Madison: University of Wisconsin Press, 2012.
- *Tagalog Verb Dictionary*, co-authored with Rhodalyne Gallo-Crail. Dekalb: Northern Illinois University Press, 2011.

Articles:

- "Undecided Empire: The Travails of Imperial Representation of Filipinos at the Greater America Exposition, 1899," *Philippine Studies: Historical and Ethnographic Viewpoints*, 63, no. 3 (Sept. 2015): 341-363.
- "Life and Times: The Temporal Habitations of R.A. Kartini," *Kronoscope*, 14, no. 1 (April 2014): 35-50.
- "Masculinity Reborn: Chivalry, Misgyony, Potency and Violence in the Philippines' Muslim South, 1899-1914," *Journal of Southeast Asian Studies*, 44, no. 2 (June 2013): 250-265.
- "Frontier Justice, Colonial Justice, and the Spaces in Between in the Southern Philippines, 1898-1913," *Siliman Journal*, 53, no. 1 (Oct. 2012):
- "David Barrows and Perceptions of Historical Consciousness in the Colonial Philippines," *Sojourn: Journal of Southeast Asian Social Issues* 27, no. 1 (April 2012): 153-167.
- "Our Present Concern: Historicism, Teleology and Contingent Histories of a More Democratic Global Past," *Rethinking History* 15, no. 3 (September 2011): 373-392.
- "Managing a Massacre: Savagery, Civility and Gender in Moro Province in the Wake of Bud Dajo," *Philippine Studies* 58, no. 1 (2011): 81-103
- "Questions of Victimization and Agency in the Immigrant Experience: A Case Study of Three Chicago-Area Filipina Migrant Laborers," *Philippine Quarterly of Culture and Science* 38, no. 1 (2010) [Ethnography]
- "Rethinking Imperial Impact and Autonomous History in Modern China: A Historiographical Survey," *Asiatica Venetiana* 10/11 (2009): 103-115.
- "The Maulana's Message: An Afternoon at the Sharief Alawi Mosque," *Kinaadman: Journal of Southern Philippines*, XXX (Dec., 2008): 165-174. [Ethnography]
- "Imperial Historicism and American Military Rule in the Philippines' Muslim South," *Journal of Southeast Asian Studies*, 39, no.3 (Oct. 2008): 411-29.

- “Soraya the Converted: A Conversation With a Maranao Muslim Woman in the Southern Philippines,” *Siliman Journal* 48, no. 1 (Oct., 2007). [Ethnography]
- “Muslim Integration in the Philippines: A Historiographical Survey,” *Asia-Pacific Social Sciences Review* 8, no. 1 (June, 2008): 19-31.
- “Exploring Colonial Boundaries: An Examination of the Kartini-Zeehandelaar Correspondence,” *Asia-Pacific Social Sciences Review* 7, no. 2 (Dec., 2007): 1-14.
- “Colonial Boundaries: An Exploration of R.A. Kartini’s Reformist Ideologies,” *The South East Asian Review* XXXII, nos. 1-2 (Jan.-Dec., 2007): 1-12.
- “Disrupted Historical Trajectories and Indigenous Agency: Rethinking Imperial Impact in Southeast Asian History,” *Sojourn: Journal of Southeast Asian Social Issues* 22, no. 2 (Oct., 2007): 274-285.
- “Imperialism and Notions of Indigenous Inadequacy in the Philippines,” *Siliman Journal* 47, no. 1 (Oct. 2006): 35-47.
- “Beginnings of a Promised Land: Jews in Colonial America,” *Americana*, (Winter, 2002): 45-57.

Book Reviews:

- *Appropriating Kartini: Colonial, National and Transnational Memories of an Indonesian Icon*, eds., Paul Bijl and Grace V.S. Chin. Singapore: ISEAS – Yusof Ishak Institute, 2020. Reviewed in *International Journal of Asia Pacific Studies*, vol. 18, no. 2 (2022).
- Nicole CuUnjieng Aboitiz, *Asian Place, Filipino Nation: A Global Intellectual History of the Philippine Revolution, 1887-1912*. New York: Columbia University Press, 2020. Reviewed in *Asian Studies: Journal of Critical Perspectives on Asia* vol. 56, no. 2 (2020):
- Ronald K. Edgerton, *American Datu: John J. Pershing and Counterinsurgency Warfare in the Muslim Philippines, 1899-1913*. Lexington: University of Kentucky Press, 2020. Reviewed in *Philippine Studies: Historical and Ethnographic Viewpoints* vol. 68, nos. 3, 4 (2020): 518-20.
- Vicente L. Rafael, *Motherless Tongues: The Insurgency of Language Amid Wars of Translation*. Durham: Duke University Press, 2016. Reviewed in *The American Historical Review* vol. 123, issue 3 (June 2018): 911.
- Vernadette Vicuna Gonzalez, *Securing Paradise: Tourism and Militarism in Hawai’i and the Philippines*. Durham and London: Duke University Press, 2013. Reviewed in *Journal of Southeast Asian Studies* vol. 45, no. 3 (Oct. 2014): 467-469.

- *Contestations of Memory in Southeast Asia*. Edited by Roxana Waterson and Kwok Kian-Woon. Singapore: NUS Press, 2012. Reviewed in *SOJOURN: Journal of Social Issues in Southeast Asia* Vol. 28, No. 1 (2013): 152–55
- Mark Philipp Bradley, *Imagining America and Vietnam: The Making of Post Colonial Vietnam, 1919-1950*. Chapel Hill: University of North Carolina Press, 2000. Reviewed in *Asia-Pacific Social Science Review* 10, vol. 1 (2010): 143-144.
- Paul A. Kramer, *The Blood of Government: Race, Empire, the United States and the Philippines*. Chapel Hill: The University of North Carolina Press, 2006. Reviewed in *Crossroad: An Interdisciplinary Journal of Southeast Asia Studies* 19, no. 2 (Fall, 2009): 186-189.
- Vicente L. Rafael, *Nationalism and the Technics of Translation in the Philippines*. Durham: Duke University Press, 2005. Reviewed in *Journal of Southeast Asian Language Teaching* 12, no. 2 (Fall, 2006).

Other Publications:

- *While the Blanket is Short, Learn to Curl Up*. Austin: Plain View Press, 2012. [Short stories from the Philippines and its Diaspora]
- Editorial Consultant, *My First Webster's English-Tagalog Dictionary*. Glasgow: Harper Collins Publishing, 2012.
- “Southeast Asian Studies on the American Plains: A Personal View,” *The Mandala: Newsletter of the Center for Southeast Asian Studies (Northern Illinois University)* (Spring/Summer, 2011): 17.
- “Postcolonial Studies in Southeast Asia: A Conversation with Michael Hawkins,” by Tony Do, *Asia Pacific Affairs Council Journal, Columbia University (Columbia University)* (Winter, 2009): 6, 8.
- “Genocide Workshop,” *The Mandala: Newsletter of the Center for Southeast Asian Studies (Northern Illinois University)* (Fall, 2009): 18-19.

Selected Conference Papers and Public Lectures:

- Keynote address, “People of the Past: Reflections on Locating, Examining, and Representing Historical Subjects in Southeast Asia.” Presented at the Northern Illinois University 2021 Southeast Asian Studies Student Conference, Dekalb, IL (Mar. 20, 2021)

- Featured guest, Southeast Asia Crossroads Podcast (Mar. 19, 2021)
- Presenter, “Sensational Savages: Marketing the Moro Village at the Louisiana Purchase Exposition, 1904.” Presented at the Center for Southeast Asian Studies Friday Lecture, Northern Illinois University, Dekalb, IL (Mar. 19, 2021)
- Presenter, “Philippine Moros and the ‘Savage Olympics’ of 1904,” Presented at CESH 2019: Youth, Youngsters, and Sports From Antiquity to the Modern Day, Lausanne, Switzerland (Sept. 12-14, 2019)
- Presenter, “Sanitizing the Taboo: Slavery, Polygamy, and the Moro Exhibit at the St. Louis World’s Fair,” Religion and US Empire Seminar, American Academy of Religion Annual Meeting, Boston, MA (Nov. 17-19, 2017)
- Presenter, “Real News and Alternative Facts: Biases and Narrative Construction as Methodology,” Research From All Angles: The Truth About Lies, Center for Undergraduate Research and Scholarship, Creighton University, Omaha, NE (Nov. 2, 2017)
- Contributing Expert, “Philippines Economy Maintains Fast Growth,” China Global TV Network interview (July 24, 2017)
- Panel Commentator, “America and Islam in the Philippines,” American and Muslim World, ca. 1500-1900, McNeil Center for Early American Studies, University of Pennsylvania, Philadelphia, PA (Mar. 30-Apr. 1, 2017)
- Panel Chair and Commentator, “US Colonialism in the Philippines: Paradoxes of Governance, Resistance and Identity,” American Studies Association Annual Conference, Denver, CO (Nov. 17-20, 2016)
- “American Colonization of Muslims in the Southern Philippines: Preserving Savagery and Domesticating Violence,” presented by invitation at the Asian World Center Faculty Lecture Series, Creighton University, Omaha, NE (Oct. 2015) (also recorded and featured on NPR’s “Noon Forum”)
- “Filipinos vs. ‘Filipinos’: Fair Representation at the 1904 Louisiana Purchase Exposition and Beyond,” presented at Philippine and Filipino Studies: 40 Years Hence: An International Symposium, Center for Philippine Studies, University of Hawaii at Manoa, (April, 2015)
- “Muhammad and the Origins of Islam,” “Institutionalization and its Challenges,” “Islam and Empire,” “The Challenges of Modernity, Identity, and Nation,” A four-part lecture series given by invitation at US Strategic Command (STRATCOM), Offutt Airforce Base, Bellevue, NE (January, 2015)
- “First Showing: Negotiating Empire at the Greater America Exposition, 1899,” Presented by invitation at the Northern Illinois

University, Center for Southeast Asian Studies Weekly Lecture Series, Dekalb, Illinois (October, 2014)

- “The Moro Experience at the 1904 St. Louis World’s Fair,” presented and discussed by invitation at the Kripke Center Seminar on Religion and US Empire, Creighton University, Omaha, NE (October, 2013)
- “Cultural Foundations of China – Philosophical Traditions and the Dynastic System,” “Western Impact, Opium Wars, and Attempts at Recovery,” “Mao’s China – The Great Leap Forward and the Cultural Revolution,” “Deng Xiaoping, Reform and Opening, and the Making of Post-Mao China,” A four-part lecture series given by invitation at US Strategic Command (STRATCOM), Offutt Airforce Base, Bellevue, NE (July, 2013)
- “A Historical Review of Western Approaches to Alternate Dispute Resolutions Concerning China and Tibet,” Presented at the 8th International Convention of Asia Scholars, Macao (June, 2013)
- “Preserving Savagery and Domesticating Violence in the Philippines’ Muslim South, 1899-1914,” Presented at the 9th International Conference on the Philippines: The Philippines and the World, Michigan State University, Lansing, MI (October, 2012)
- “Replicated Immersion Learning: Intersections of Language and Culture,” Presented by invitation at the USA John F. Kennedy Special Warfare Center and School, Dec. 2011 Commander’s Offsite, Camp Mackall, North Carolina. Presided over by Maj. Gen. Bennet S. Sacolick, USSF, PSYOPS, etc. (December, 2011)
- “Managing a Massacre: Savagery, Civility and Gender in the Philippines’ Muslim South (1906),” Presented by invitation at the Northern Illinois University, Center for Southeast Asian Studies Weekly Lecture Series, Dekalb, Illinois (March, 2011)
- “Managing a Massacre: Savagery, Civility and Gender in the Philippines’ Muslim South (1906),” Presented by invitation at the International Conference on Southeast Europe-Southeast Asia: Islam, Mergers and Margins, Selangor, Malaysia (January, 2011)
- “Managing a Massacre: Savagery, Civility and Gender in Moro Province in the Wake of Bud Dajo,” Presented by invitation at the 2010 American Studies Association Conference, San Antonio, Texas, (November, 2010) [Read by proxy due to travel fund priorities]
- “Making Moros: Imperial Historicism and American Military Rule in the Philippines’ Muslim South,” Presented by invitation at the SEASI Brown Bag Series on Contemporary Southeast Asian Politics, Columbia University, New York, New York, (September, 2009)
- “Southeast Asia: A Short History” Presented by invitation at the Asia-Pacific Orientation Conference (APOC), United States Special

Operations School, Kadena Air Force Base, Okinawa, Japan, (August, 2009)

- “Islam and Southeast Asia: A Short History” and “Indonesia: History, Geography, and Current Status” Presented by invitation at the Asia-Pacific Orientation Conference (APOC), United State Air Force Special Operations School, Hurlburt Field, FL, (May, 2009)
- “The Next Step: Getting Your Paper Published” A presentation and round table discussion at the NIU History Graduate Association Conference, Northern Illinois University, Dekalb, Illinois (April, 2009)
- “Our Present Concern: Teleological History and the Current Popularity of Islam in Academic Discourse” Presented at the inaugural Islam at the Edges: Southeast Europe and Southeast Asia Colloquium, co-sponsored by the Center for Southeast Asian Studies, Northern Illinois University and the Center for East European and Russian/Eurasian Studies, The University of Chicago, Dekalb, Illinois (March, 2009)
- “Imperial Taxonomies and U.S. Military Rule in the Philippines’ Muslim South, 1898-1913,” Presented at the annual Center for Southeast Asia Studies Conference at Northern Illinois University, Dekalb, Illinois (March, 2009) (Awarded top prize, \$250)
- "Looking at the Philippines' Muslim South Past and Present: A Fulbright Report," Presented by invitation at the Northern Illinois University, Center for Southeast Asian Studies Weekly Lecture Series, Dekalb, Illinois (January, 2009)
- “Muslim Integration in the Philippines: A Historiographical Review” Presented at the 2008 National Conference on Theories and Practises of Interfaith Dialogue in the Philippines at De la Salle University, Manila, Philippines (April, 2008)
- “Questions of Victimization and Agency: A Case Study of Three Chicago-Area Filipina Migrant Laborers” Public Lecture sponsored by the *Silliman Journal* and the Center for Research and Development at Silliman University, Dumaguete City, Philippines (November, 2007)
- “Imperial Historicism and American Military Rule in the Philippines’ Muslim South, 1898-1913” Presented at the annual Society of Historians of American Foreign Relations (SHAFR) Conference in Washington DC (June, 2007)
- “Reifications, Historical Trajectories, Teleology, and Indigenous Agency: Exploring the Delimmas of Southeast Asian History” Presented at the Northern Illinois University, Center for Southeast Asian Studies Weekly Lecture Series, Dekalb, Illinois (January, 2007)
- “Imperialism and Notions of Indigenous Inadequacy in the Philippines” Presented at the annual Center for Southeast Asian

Studies Conference at Northern Illinois University, Dekalb, Illinois
(February, 2006)

ACADEMIC AWARDS

- Magis Faculty Course Development Grant (\$4000), College of Arts and Science, Creighton University, Omaha, Nebraska (Fall, 2016)
- Creighton Global Initiative Grant for Exploratory Trip to Develop a FLPA to Hawaii and the Philippines, with Tracy Leavelle and Pamela Runestad (\$12,000), Creighton University, Omaha, Nebraska (Summer 2016)
- Magis Faculty Course Adaptation Grant (\$300), College of Arts and Sciences, Creighton University, Omaha, Nebraska (Fall, 2014)
- Magis Faculty Research Grant (\$4800), College of Arts and Sciences, Creighton University, Omaha, Nebraska (Summer, 2014)
- Magis Core Development Grant (\$4000), College of Arts and Sciences, Creighton University, Omaha, Nebraska (July, 2013)
- Awarded Top Prize for Best Paper (\$250), “Imperial Taxonomies and U.S. Military Rule in the Philippines’ Muslim South, 1898-1913,” Presented at the annual Center for Southeast Asia Studies Conference at Northern Illinois University, Dekalb, Illinois (March, 2009)
- Large Research Grant, Department of History, Northern Illinois University (awarded April, 2008) \$750
- 2008-2009 Foreign Language and Area Studies Fellowship (FLAS), Northern Illinois University (awarded April, 2008) \$15,000
- 2007-2008 J. William Fulbright Research Grant, 2007-2008, Philippines (awarded March, 2007) \$11,000
- Northern Illinois University, Division of Research and Graduate Studies Student of the Year, History, 2006-2007
- 2006-2007 Foreign Language and Area Studies Fellowship (FLAS), Northern Illinois University (awarded April, 2006), \$15,000
- 2005-2006 Foreign Language and Area Studies Fellowship (FLAS), Northern Illinois University (awarded April, 2005), \$15,000
- 2004 Graduate Assistantship, Department of History, Boise State University

TEACHING AWARDS

- “Iggy Award” – Ignatian teaching award for freshman mentoring, Spring 2020

- Pi Kappa Alpha Teacher of the Semester, Spring 2017
- Delta Zeta’s Teacher of the Week, Oct. 2016
- Delta Zeta’s Teacher of the Week, Apr. 2016

LANGUAGES

- Tagalog – high proficiency speaking, reading, and writing
- Visayan – moderate proficiency reading and speaking
- Spanish – moderate proficiency reading and writing

PROFESSIONAL AFFILIATIONS

- Member, American Academy of Religions
- Member, Association of Asian Studies
- Member, Philippine Studies Group
- Adjunct Associate, Center For Southeast Asian Studies, Northern Illinois University

Appendix I

Reviews of *Semi-Civilized*

- Reviewed in *The Journal of Asian Studies* vol. 80, 1 (2020): 227-238, by Mesrob Vartavarian – “This concise and insightful monograph provides readers with an engaging set of arguments questioning the solidity of racial binaries during high colonialism. Hawkins does more than just extend Philippine Muslims’ distinct experience under American rule from colony to metropole. He diversifies metropolitan impressions of living Moro exhibits. . . . [This book] should be required reading for scholars of race, colonialism, and American imperialism in Southeast Asia.”
- Reviewed in *Journal of Global South Studies* vol. 38, no. 2 (2021): 421-423, Paul Rodell - “Hawkins presents a convincing case that undercuts a strict binary between the savage and the civilized. Whenever he discusses the exposition’s creators and the American context, he is right on the money and brings the latest theoretical analysis and academic works to bear in a convincing analysis. This discussion is especially good when focused on issues of masculinity, the American fear of the effect that a banal and mechanized future may have in store for civilized man and child development. Hawkins also presents an extended discussion of the foibles of nineteenth-century physical anthropology and social Darwinian thought. While not new, it is critical to bring this into the discussion, and the author did a good job with it. His analysis is especially clear in his amusing discussion of the ‘Anthropology Days’ competition that was cut from the exposition.”

Reviews of *Making Moros*

- Reviewed in *Asian Journal of Social Science* vol. 42, 3/4 (2014): 487-490, by Chih Yuan Woon. – “provides a critical, in-depth account of a specific temporal juncture in Philippines history”; “the author has delved into an impressive range of archival sources”
- Reviewed in *The Journal of Pacific History* vol. 49, 2 (July 2014): 237-239, by Cesar Suva. – “It is the first book to examine imperial historicism in Mindanao and Sulu during the American military rule”; “with its fresh insight into the US colonial ethos in Mindanao, it is certainly an excellent history of Americans in the Philippines.”
- Reviewed in *The Journal of Asian Studies* vol. 73, 3 (August 2014): 844-846, by Joshua Gedacht. – a “highly original study”; a “groundbreaking contribution to the study of Mindanao”; “*Making Moros* thus constitutes essential reading for scholars of Mindanao, Philippine, and postcolonial history alike.”
- Reviewed in *The Journal of American History* vol. 101, 2 (Sept. 2014): 612, by Charles Byler. – “The author’s discussion of the imperialists’ faith in the power of capitalism to accelerate the Moro’s upward journey is especially astute. Hawkins also provides an insightful examination of the ambivalence that many American officials felt toward the imperial project as they realized that their modernizing efforts, if successful, would deprive the Moros of their primitive virtues.” “*Making Moros* is a welcome addition to the scholarship sometimes characterized as the new imperial history. Well written and theoretically sophisticated, the book merits the attention of those interested in American imperialism and the history of the Philippines.”
- Reviewed in *Journal of Southeast Asian Studies* vol. 45, 3 (Oct. 2014): 473-476, by Oona Thommes Paredes. – “Hawkins’s incisive exposition of historicism, particularly in the first and fourth chapters, is worth reading for its own sake, and provides many quotable passages for future studies pertaining to Mindanao and the Moros”; “It is therefore worth noting when an author manages to sustain such a satisfying level of engagement with the periphery; enriched by the subaltern approach without being (or having to be) bludgeoned by theory. The excellent introduction and epilogue complement this approach, framing the narrative in a way that quietly humanizes the Moros through the author’s personal encounters, and at the same time bringing home the enduring impact of this seemingly fleeting period of American military rule on Moro consciousness and identity even in the twenty-first century”; “*Making Moros* is an engaging and solid study of the early period of American colonial rule in the southern Philippines. . . . This highly accessible read will not only help readers make real sense of the colonial past, but will also illuminate the present context of interminable conflict and peacemaking”
- Reviewed in *The American Historical Review* vol. 119, 4 (Oct. 2014) 1245-1246, by Anne L. Foster. – “The lens of the present for examining the past does distort, but in this case Hawkins has showed us how to use it to read the words, efforts, and imaginings of U.S. officials as a way to learn about Moro identity.”
- Reviewed in *H-Net Reviews in the Humanities & Social Sciences* (Nov. 2014), by Harry Franqui-Rivera. – “compelling theses”; “well argued”; “I highly recommend this book”; “a splendid little book”; “It is beautifully written, amply researched, and theoretically engaging”; “*Making Moros* offers an insightful analysis, mixing the role of the military, science, race, gender, and culture in the making of empire and colonial experiments”; “This is a fine contribution to the new imperial history and subaltern studies”; “Its relevance goes beyond Filipino historiography and the early twentieth century. Hawkins’s thesis could be easily applied to other ethnic groups with in the informal American Empire then and today”;

“Some of Hawkins’s findings will surely ignite much debate but that would be a conversation worth having”; “this work may offer some insight for policymakers”

- Reviewed in *Pacific Historical Review* vol. 84, 2 (May 2015): 249-250, by Patricio N. Abinales. – “This small, dense book will alter the directions of future scholarship on Philippine Islam, Philippine history, and American imperial studies. It is assured a long shelf life.”

Appendix II Citations

Making Moros:

- Thomas P. Walsh, *Tin Pan Alley and the Philippines: American Songs of War and love, 1898-1946* (New York: Scarecrow Press/Rowman & Littlefield, 2013).
- Timothy Marr, “Diasporic Intelligences in the American Philippine Empire: The Transnational Career of Dr. Najeeb Mitry Saleeby,” *Mashriq & Mahjar: Journal of Middle East Migration Studies* 2, no. 1 (2014): 78-106.
- Karine Walther, *Sacred Interests: The United States and the Islamic World, 1821-1921* (Chapel Hill: University of North Carolina Press, 2015)
- Isa Blumi, *Ottoman Refugees, 1878-1939: Migrations in a Post-Imperial World* (New York: Bloomsbury Academic Publishing, 2015)
- Hansley A. Juliano, Enrico B. LaVina, Matthew David D. Ordonez, “The (Re-)Emergence of State Racism on the Eve of Regional Integraion in Southeast Asia: A Survey of Five Countries,” *Budhi* 20.1 (2016): 56-116.
- Joseph Liow, *Religion and Nationalism in Southeast Asia* (Cambridge: Cambridge University Press, 2016).
- Jorge Bayona, “Inherited Destinies Disources of territorial Loss in Postcolonial States Across the Pacific (Peru and the Philippines, 1903-1927),” *Verge: Studies in Global Asias* 3, no. 2 (Fall 2017): 169-194.
- Oona Paredes, “Projecting Order in the Pericolonial Philippines: An Anthropology of Catholicism Beyond Catholics,” *The Australian Journal of Anthropology* 28, issue 2 (2017): 225-241.
- Vartavarian, Mesrob, “Imperial Ambiguities: The United States and Philippine Muslims,” *South East Asia Research* 26, issue 2 (2018):
- Franqui-Rivera, Harry, *Soldiers of the Nation: Military Service and Modern Puerto Rico, 1868-1952* (Lincoln: University of Nebraska Press, 2018).
- Marouf A. Hasian Jr., *President Trump and General Pershing: Rememberances of the ‘Moro’ Insurrection in the Age of Post-Truths* (Gweerbrestasse: Palgrave/Macmillan, 2018).
- Ian Morely, *Cities and Nationhood: American Imperialism and urban Design in the Philippines, 1898-1916* (Honolulu: University of Hawaii Press, 2018).

- Vicente L. Rafael, "Colonial Contractions: The Making of the Modern Philippines, 1565-1946," *Oxford Research Encyclopedia* (2018).
- Oliver Charbonneau, "A New West in Mindanao?: Settler Fantasies on the U.S. Imperial Fringe," *The Journal of the Gilded Age and Progressive Era* (2019):
- Sarah Steinbock-Pratt, *Educating the Empire: American Teachers and Contested Colonization in the Philippines* (Cambridge: Cambridge University Press, 2019).
- Oona Paredes, "Preserving 'Tradition': The Business of Indigeneity in the Modern Philippine Context," *Journal of Southeast Asian Studies* 50, issue 1 (Feb. 2019): 86-106.
- Karen R. Miller, "'Thin, Wistful, and White': James Fugate and Colonial Bureaucratic Masculinity in the Philippines, 1900-1938," *American Quarterly* 71, no. 4 (Dec. 2019): 921-944.
- *Crossing Empires: Taking U.S. History into Transimperial Terrain*, eds. Kristin L. Hoganson and Jay Sexton (Durham: Duke University Press, 2020).
- Coleen Woods, *Freedom Incorporated: Anticommunism and Philippine Independence in the Age of Decolonization* (Ithaca: Cornell University Press, 2020).
- Katherine D. Moran, *The Imperial Church: Catholic Founding Fathers and the United States Empire* (Ithaca: Cornell University Press, 2020).
- Colleen Woods, "The Burden of Empire: The United States in the Philippines, 1898-1965," in *A Companion to U.S. Foreign Relations: Colonial Era to the Present*, ed. Christopher R. W. Deitrich (Hoboken: Wiley and Sons, 2020).
- Ronald K. Edgerton, *American Datu: John J. Pershing and Counterinsurgency Warfare in the Muslim Philippines, 1899-1913* (Lexington: University Press of Kentucky, 2020).
- Shane Joshua Barter, *Fighting Armed Conflicts in Southeast Asia: Ethnicity and Difference* (London: Cambridge University Press, 2020).
- Peter Fibiger Bang, C.A. Bayly & Walter Scheidel, *The Oxford World History of Empire: Volume One, The Imperial Experience* (New York: Oxford University Press, 2021).
- Cesar Andres-Miguel Suva, "In the Shadow of 1881: The Death of Sultan Jamalul Alam and its Impact on Colonial Transition in Sulu, Philippines from 1881-1904," *TRANS: Trans-Regional and National Studies of Southeast Asia*, vol. 8, issue 2 (July 2020): 85-99.
- John T. Sidel, "Rethinking Sovereignty and Stateness in Southeast Asia: A Comparative Historical Perspective," *Comparative Studies of South Asia, Africa and the Middle East*, 40, issue 3 (2020): 483-487.
- Felix Wilfred, *Religious Identities and the Global South: Porous Borders and Novel Paths* (New York: Palgrave Macmillan, 2021).
- Mesrob Vartavarian, "Warriors and Colonial Wars in Muslim Philippines Since 1800," in *Racial Difference and the Colonial Wars of 19th Century Southeast Asia*, eds. Farish Ahmad-Noor and Peter-Broan Ramsay Carey (Amsterdam: Amsterdam University Press, 2021): 243-272.

- Oona Paredes, "More Indigenous than Others: The Paradox of Inideneity Among the Higaunon Lumad," *Sonjourn: Journal of Social Issues in Southeast Asia*, vol. 37, no. 1 (March 2022): 27-57.
- Amy Kohout, *Taking the Field: Soldiers, Nature, and Empire on American Frontiers* (Lincoln: Univeristy of Nebraska Press, 2022).
- Shelton Woods, *Governor of the Cordillera: John C. Early Among the Philippine Highlanders* (Ithaca: Cornell University Press, 2023)
- Nobutaka Suzuki, "Entagled Island: Filipino Colonial Technocrats, the Philippine Legislature, and Mindanao Settlement Plans from the 1920s through the Late 1930s," *Southeast Asia Studies*, vol. 12, issue 3 (2023): 463-498.
- Patricio N. Abinales, "Muslims and Politics in the Southern Philippines: The 2017 War of Marawi," in *Islamic Ecumene Comparing Muslim Societies*, eds. David S. Powers and Eric Tagliacozzo (Ithaca: Cornell University Press, 2023), pp. 146-156.
- Kim A. Wagner, *Massacre in the Clouds: An American Atrocity and Erasure of History* (Pittsburg: Public Affairs, 2024).

Semi-Civilized:

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- Shelton Woods, *Governor of the Cordillera: John C. Early Among the Philippine Highlanders* (Ithaca: Cornell University Press, 2023)
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